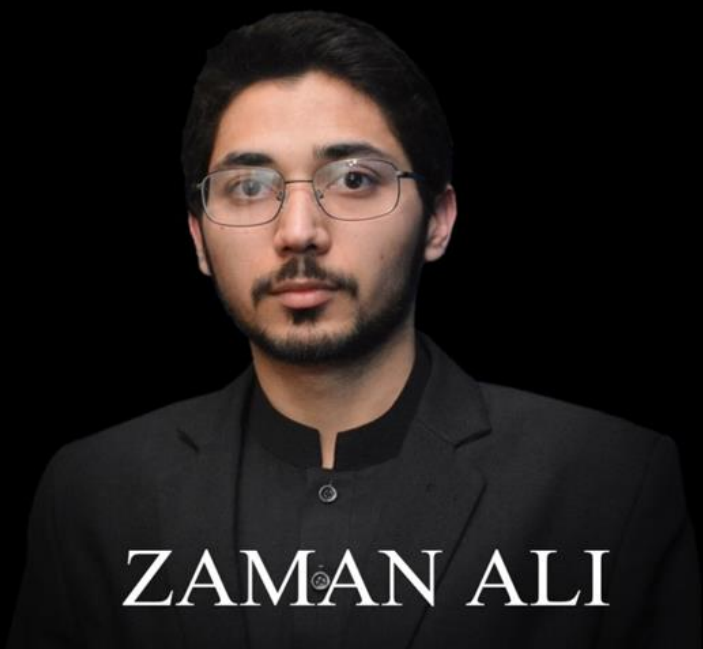


Philosophy of Human

HUMANITY

Understanding Reality and
Inquiring Good



ZAMAN ALI

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HUMANITY
UNDERSTANDING REALITY
AND INQUIRING GOOD

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To My Sister, SHAHEERA SAEED

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Human: An Individual

Part I

One can only describe the human, but can never define it because humans are complex in their nature. Each human has the individual characteristics that make him different from another, and if one tries to define humans, he could only explain certain aspects of humans. Because each human is an individual in himself, that's why no one can define all humans by objectifying one human. That's why there is a lot of different knowledge about humans and still not enough, even some are true in its aspect, but it does not explain the human as a whole. If one understands humans through a lot of aspects, even then human ability to creativeness and change will bring up something new to understand each time. Each human gains certain experiences through life and also develops reasons for their being that create individuality in him and any knowledge through one's feeling, senses, reason, or with evidence can never explain the humans because of their individuality. And if one tries to explain the individual, even then after a time the individual could change himself, then that knowledge about him becomes irrelevant. And again, there is a need for new knowledge about that individual. If one sees humans through humanistic feelings, emotions, and passion then it is hard to explain the intensity of these in each individual. If one observes

humans through reasons, logic, and acts then it is hard to explain the human unpredictability.

Part II

Individual needs some purpose to exist because individual motives lie with purpose, then one can ask what is the purpose of an individual to exist? Then one needs to understand that purposes are defined with individual minds and the purpose is what an individual thinks about it. It could be anything, as having no purpose itself is the purpose or happiness, achievement, etc. could be the purposes and as motives lie within individuals and nothing can give purpose to an individual except his own thoughts about it. Then one could ask what determines the individual about what he is? As an individual knows from around and his mind learns from experiences and reason, then circumstances and his individual thoughts help the individual on what he is. But one could ask if circumstances are the same, then why the individual is different from others? As circumstances could be similar, but the mind makes the difference and helps an individual with his individuality, and as an individual is different from birth, that's why individuality can never be the same to others because his mind creates his own experiences and observations, and that's how individuality grows later.

Part III

If individuals are different, then why do humans live in societies because if each individual has his mind that is different, then how could human live with each other? Human could live individually anywhere, but as a human is what he decides to be. And human chooses to live in society despite their individual difference and creates societies. Then one could ask why human chooses to live in societies, if he could live individually or has individuality to make his own choices? There are too many reasons for this answer, but the one reason is for good. As generally human is first good for himself and then for others, because he chooses good and it is good to live in society rather than to live individually, that is what makes humans live with each other in society and beyond that, there could be many reasons for that, as human belongs to many things, as one makes him belong or he makes himself to belong.

Part IV

Individual matters for him or for many different individuals, but after choosing to live in society it is a society that matters, not individual. When individuals belong to society, then it is society that is more important than the individual. One could ask if it is an individual from society, then how could society matter and not an individual? Then one needs to understand, in society there are many individuals and all are part of society not society in itself, that's why individuals do not matter but society. Then the question is that sometimes one individual

changes, leads and directs the society then how could he not matter in society? It is true that one individual changes all others and could direct society according to his mind. But even then, that individual changes society by being the part of society, and he doesn't become society all by himself. He could be important for society but he is not society, rather society consists of many individuals and not of one individual. So individual lives in happiness, sadness, healthiness, and miserliness, etc., but that does not mean society lives that way because society consists of a lot of individuals and not a few individuals could represent the society.

Part V

Human decides to live in families and families turn around towards societies and states and so on. But suppose if human lives alone and take care of himself, environment, plants, animals, etc. and each individual does some things like this and go with his mind without considering about other humans and when that particular human dies he dies in vain because all the work he does for any things go in vain because that work does not have a process and progress in it because he lives with his mind. And if each human does this then whatever they do doesn't matter so if human choose to live individually and not in society then the work the individual does good or bad has no values because it is about to end with his death. And in this kind of condition individual matters more than any other thing no matter what he is doing either good or bad because he

has some values for himself and doing works with his mind that no one could do because of his individual life. But as death is certain so with his death that work he has done and how he lives could go nowhere as he is living all on his own. But human individuals didn't choose this but despite his individuality he chooses to live in families and societies where he has to compromise some of his individuality with others for the process and progress of life. This could only be possible if he is good with others and lives with them in certain common ways. Where each one is involved in a certain process for living because with this whatever they do could have some value as through process their work passes on to their children or in societies where their work passes on to other humans and even after their death the work means something and in this way, society goes on. In societies there are also conflicts because of individual minds and ideas. Because even though human lives in society he doesn't completely give up his individuality and his individuality is in process and also in conflicts with others. That's why there are different societies and different states as there is individuality and, in those societies, sometimes there are conflicts and peace because where individuals are in agreement with others and sharing their individuality there is peace and where they are not doing it, there are disputes. Complete or only individuality leads towards nothing and with this human loses his own value with death and with this there is no hope for his value survival. As hope is a human natural right but they have to keep it. And because with life hope is natural for the process of life and so in societies hope is needed for individualistic value and its survival in the process of human life. And for overall society survival, there is a need to be generally good and

individual compromise with others because with only this compromise society could survive on its own otherwise individuals hurt each other and if each individual lives without compromise with others then society cannot live longer. With this understanding, it could be said that humans could only survive in society and not alone and for society there is a need for some good in human. That good leads towards the society where human need much good and less bad not for the sake of good or bad but for the sake of their own survival.

Part VI

As good is needed for the sake of human survival but only good is not only needed for society, rather individuality is also needed that leads towards difference in human and sometimes towards bad not for the purpose of difference or bad but for the purpose of individuality itself. Because as without individuality, human is nothing to himself and if he is nothing to himself, then he has no meaning to life. Now with all this understanding, it is proven that humans need individuality and society for their survival. For society humans compromise some of their individuality and share it with others. That leads towards humanity which means living in good despite the differences because of human individuality, human cannot live without particular individual ideas or values rather individuality creates many different ideas and ways to live, so for the survival of social good conflicting ideas and values are needed. Without good those particular

individualistic ideas and values could hurt other humans and then they live alone with their values and do not accept any others but differences and conflicts are essential because of individuality even in those humans that accepts and lives with shared ideas and values. That's why good is necessary not only within particular individualistic ideas and values but in differences of humanistic ideas and values for the purpose of human survival and life process. And as human chooses to live in a society where they have to be good for their own existence and good belong to humanity because human chooses to share their ideas and values on the compromise of an individual self. In this process individual loses his value in society and society becomes more important than any individual because only this way all humans could live in good where society is important. For this reason, each individual human belongs to society for the good of society and for his own individuality. And for doing good human have to take care of each other human from ideas and values to resources and have to put humanity first above individuals. That's why without humanity there is no human. Because human life contributes something for other being and objects and that contribution could live longer only in the process of society and for society existence humanity is necessary.

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HUMANITY

UNDERSTANDING REALITY AND INQUIRING GOOD

You belong to humanity and you are nothing without humanity and if you don't know humanity then you know nothing about you and society around you. And if you know nothing about you and your society then what's the purpose for you to live? So know yourself and society by reading "humanity".

This book is written after reading and understanding of ancient, medieval and modern philosophy and then find answers about humans and what's good for humans in ideologies, politics, rule, law and resources. And by reading "Humanity" you could understand yourself and human society because this book is "full of wisdom" and you could understand a lot about reality of human society and inquire about what good in human society.

If you care about yourself and society around you and want to find what's good for you and for society then this book could help you in all this because it is about "Humanity" in us.

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If you care about yourself and society around you and want to do well in your life then find what's good for you and for society and this book could help you in all this because it is about "Humanity" in all humans.

